

APPLICATION INFORMATION

Thank you for your interest in ACFC West, Local 2020 Unifor

Please read this entire letter before sending your required application material and administration fee. Anyone planning to work in the film industry should have the ability to relate to others, be a team player, and be very flexible. An overall understanding of how departments relate to each other and a basic knowledge of the industry will also determine acceptance into the union.

REQUIREMENTS

- ✓ Completion of a recognized **Motion Picture Industry Orientation** course is required. Include photocopy of certificate. Offered through ACTSAFE: https://actsafe.ca
- ✓ WHMIS Certificate (Workplace Hazardous Materials Information System). Include photocopy of certificate. Offered through ACTSAFE as well as other recognized providers.
- √ 60 verifiable days worked on professional made for television productions or feature films, (may vary in some departments) IN THE POSITION YOU ARE APPLYING FOR.
- Completed application in the department you are applying for.
- ✓ Hand-signed Bargaining Authorization form attached.
- ✓ Current resume <u>detailing the number of days worked on set</u>. Please see attached sample resume.
- ✓ Non-refundable application fee of \$85 payable by cash, cheque, money order, debit or credit card, or e-transfer. To pay with e-transfer use: <u>payments@acfcwest.com</u> and provide your name and department on the subject line. Application fee for a 2nd department is \$25. You may apply for a MAXIMUM of two departments.

For more information, please visit our website at www.acfcwest.com. You can also e-mail applications@acfcwest.com or call 604-299-ACFC (2232), extension 4535. Applications can be mailed via Canada Post or dropped off to our office at: 108 – 3993 Henning Drive, Burnaby, BC V5C 6P7.

The \$85 fee is **NOT** a guarantee that you will be accepted as a Permittee. Your application will be reviewed once all criteria are met. Should your application not be approved, you will be able to request re-application in the same department at a later date without charge.

Applications are submitted to the Council at any Council meeting (usually once per month). You will be informed in writing or by phone after your application has been reviewed.

RETAIN THIS COPY FOR YOUR RECORDS





ART APPLICATION

| □ PRODUCTION DESIGNER□ ART D□ GRAPHICS□ DRAFTSPERSON□ ART DEPARTMENT ASSISTANT*Please mark one | IRECTOR ☐ 1ST ASSISTANT ART DIRECTOR ART DEPARTMENT CO-ORDINATOR | | | | | |
|---|--|--|--|--|--|--|
| Applicants must include a PORTFOLIO displaying etc.). This portfolio will be kept in the office for references. | ng a useful range of skills (drafting, drawing, rendering, model making eference by producers. | | | | | |
| NAME: | | | | | | |
| ADDRESS: | | | | | | |
| ADDRESS: | POSTAL CODE | | | | | |
| PHONE: | CELL: | | | | | |
| E-MAIL: | | | | | | |
| Unifor Privacy Policy. I do this day of DAY MONTH (F | | | | | | |
| Membership in ACFC West, Local 2020 Ur the Constitution and By-Laws of ACFC We | nifor. I do further agree that I will accept and fully observe st now in force or hereafter adopted. | | | | | |
| Mastercard, Visa or debit, must be submitted | stration Fee, payable by cash, cheque, money order, or ed with your department application (including additional proof of WHMIS, Motion Picture Industry Orientation Course, | | | | | |
| ☐ CASH | ☐ CHEQUE #: | | | | | |
| ☐ MASTERCARD/VISA/DEBIT CARD | RECEIPT #: | | | | | |
| SIGNATURE: | | | | | | |
| WITNESS: | | | | | | |



#108 - 3993 HENNING DRIVE, BURNABY, BC, CANADA V5C 6P7 PHONE: (604) 299-ACFC (2232) FAX: (604) 299-2243

www.acfcwest.com

ART DEPARTMENT CRITERIA

- 1. Minimum 30 days work experience on film set. Theatre and stage work may count towards this, but at least 10 days must reflect experience on 35mm film productions.
- 2. Resume should reflect the types of skills required with art school, theatre and similar backgrounds.
- 3. A portfolio displaying a useful range of skills such as drafting, drawing, rendering, modelmaking and so on. This portfolio will be kept in the office for reference by producers.
- 4. Job categories include:
 - Production Designer
 - Art Director
 - Assistant Art Director
 - Draftsperson
 - Graphics Illustration
 - Storyboard
 - Art Department Coordinator
 - Art Department Assistant
- 5. Good interpersonal skills and a willingness to work for the good of the production as a whole are very necessary and will be considered in qualifying membership.
- 6. Recommendations from fellow film unit workers will be considered in upgrading membership.

ART DEPARTMENT EVALUATION

The following is a list of skills and abilities. This, in addition to your resume and portfolios, will help to assess members and give potential employers an overall picture of each individual. Please indicate your aptitude as follows:

| | | | | FAIR | GOOD | VERY GOOD |
|------------------|-----------|---------------------------------|--------------|------|------|------------------|
| DRAFTING | | graphic – Plans, ing Details | Elevations, | | | |
| | b) Isome | etric and Axonom | etric | | | |
| | c) Projec | ction Perspective | • | | | |
| SET CONST | RUCTIO | N | | | | |
| ARCHITECT | URE | | | | | |
| COMPUTER | ASSIST | ED DRAFTING | | | | |
| RENDERING | & ILLUS | STRATION - | | | | |
| Comprehens | ive Roug | h Design | | | | |
| STORYBOAR | RDING | | | | | |
| ANIMATION | | | | | | |
| FREEHAND | DRAWIN | IG & PAINTING | | | | |
| AIRBRUSH | | | | | | |
| SCENIC PAI | NTING | | | | | |
| MODEL MAK | KING | | | | | |
| SCULPTURE | | | | | | |
| PROP MAKII | NG | | | | | |
| GRAPHICS | | | | | | |
| REPROGRA | | | | | | |
| SILKSCREE | | | | | | |
| PHOTOGRA | PHY | | | | | |
| RESEARCH | | | | | | |
| PERIOD STY | | | | | | |
| INTERIOR D | | | _ | | | |
| | | NG & SURVEYIN | G | | | |
| | | BREAKDOWN | | | | |
| ADMINISTR/ | ATION | a) Scheduling | | | | |
| | | b) Budgeting | | | | |
| | | c) Personnel Man | - | | | |
| | | d) Supervising: I. | | | | |
| | | | More than 3 | | | |
| | | 111. | More than 10 | | | |
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Yes 🗌 No 🕮

DRIVERS LICENCE



BARGAINING AUTHORIZATION

| Name: | | | | | | |
|---|---|----------------------------|--|--|--|--|
| PLEASE PRINT CLEARLY | | | | | | |
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| | | | | | | |
| "In applying for a membership I understan as my exclusive bargaining agent and | d that the union intends to apply I to represent me in collective ba | to be certified rgaining." | | | | |
| | | | | | | |
| Dated thisday of | , | VEAD | | | | |
| DAY | MONTH (Please Spell) | YEAR | | | | |
| | | | | | | |
| Signature: | | | | | | |



SAMPLE RESUME

SUSIE DRIVEWELL

DRIVER - TRANSPORTATION DEPARTMENT

License: Class 6 and 1 w/Air Endorsement; 2001 Hair License #: 98765; W.H.M.I.S; Set Etiquette; Transportation of Dangerous Goods Certificate; Occupational First Aid Level I

SPECIAL ATTRIBUTES

High Rigging & Cable 1000 to 2000 ft; 3 years at Emily Carr Craft Service School; Microsoft Office

| | | FS |
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| | | |
| | | |

Little LiesBig Lie ProductionPM: John DoeFeb/1410 DaysCoordinator

SupermanSuperduper ShowsPM: Jane DodoDec/132 DaysCoordinator

Mr. T. RulesMr. T. TVCoordinator: Mrs. T.June/1330 DaysSpecial Equipment Driver

Mrs. T. RulesMrs. T. TVPM: Grandad DoeOct/121 DayCoordinator

MOWS

Sun CitySunshine StudiosCoordinator: Mr. SunshineJan/1430 DaysDriver

Cat & Dog Bob Barker Productions Coordinator: Miss Meow Oct/13 4 Days Special Equipment Driver

MadisonMad Dog ProductionsPM: Jonathan JonesAug/1320 DaysCoordinator

TELEVISION SERIES

X-Filez Rainy Day Productions Coordinator: David Duke-Ovny Nov/13 10 Days Driver

AWARDS

Journeyman High Rigger with Safety Ticket; I.C.S. Motor Racing 1st Place; The Annual Peggy Bundy Award for Excellence in Hair and Makeup

REFERENCES

Marsha Brady Producer/Actor (604) 456-7890
Hil Clinton White House Administrator (818) 240-2440
Don Johnson Transport Coordinator (505) 666-6969