

APPLICATION INFORMATION

Thank you for your interest in ACFC West, Local 2020 Unifor.

Please read this information before sending your required application material and administration fee. Anyone planning to work in the film industry should have the ability to relate to others, be a team player, and be very flexible. An overall understanding of how departments relate to each other and a basic knowledge of the industry will also determine acceptance into the union.

REQUIREMENTS

- ✓ Completion of a recognized **Motion Picture Industry Orientation** course is required. Include photocopy of certificate. Offered at Capilano University at 604-984-4901 or <http://www.capilanou.ca/> as well as other post-secondary institutions.
- ✓ **WHMIS** Certificate (Workplace Hazardous Materials Information System). Include photocopy of certificate. Contact Actsafe at 604-733-4682 or <http://www.actsafe.ca/> as well as other recognized providers.
- ✓ **30 verifiable paid days worked on professional made for television productions or feature films**, (may vary in some departments) **IN THE POSITION YOU ARE APPLYING FOR.**
- ✓ Completed application in the department you are applying for.
- ✓ Signed **original** Bargaining Authorization - form attached.
- ✓ Current resume **detailing the number of days worked on film/television productions.** Please see attached sample resume.
- ✓ Non-refundable application fee of \$85 payable by cash, cheque, money order or Mastercard, Visa or debit card. Application fee for a second department is \$25. You may apply for a MAXIMUM of two departments.
- ✓ Some departments/positions have additional requirements.

For more information, please visit our website at www.acfcwest.com. You can also e-mail applications@acfcwest.com or call **604-299-ACFC (2232)**, extension #570. Applications can be mailed or dropped off to the address below.

The \$85 fee is **NOT** a guarantee that you will be accepted as a member. Your application will be reviewed once all criteria are met. Should your application not be approved, you will be able to request re-application in the same department at a later date without charge.

Applications are submitted to the Council at any Council meeting (usually once per month). You will be informed in writing or by phone after your application has been reviewed.

RETAIN THIS COPY FOR YOUR RECORDS

PROPS BUILDING APPLICATION

- PROP MAKER FOREMAN
 ASSISTANT FOREMAN
 MODELER
 SCULPTOR
 JOURNEYMAN

*Please mark one

NAME: _____

ADDRESS: _____

ADDRESS: _____ POSTAL CODE _____

PHONE: _____ CELL: _____

E-MAIL: _____

I consent using the information in this application for the purpose of representing me as set out in the Unifor Privacy Policy.

I do this _____ day of _____, _____ hereby make application for
 DAY MONTH (Please Spell) YEAR

Membership in ACFC West, Local 2020 Unifor. I do further agree that I will accept and fully observe the Constitution and By-Laws of ACFC West now in force or hereafter adopted.

A one-time \$85 **Non-Refundable Administration Fee**, payable by cash, cheque, money order, or Mastercard, Visa or debit, must be submitted with your department application (including additional criteria), original Bargaining Authorization, proof of WHMIS, Motion Picture Industry Orientation Course, and resume.

CASH CHEQUE #: _____

MASTERCARD/VISA/DEBIT CARD RECEIPT #: _____

SIGNATURE: _____

WITNESS: _____

QUESTIONNAIRE – PROPS DEPARTMENT

Do you have a driver's license? Y N Class: 1 2 3 4 5 6

Can you drive any of the following:

Cube Van Y N Motorcycle Y N Tractor Y N
 Standard Y N Snowmobile Y N 4 X 4 Y N

WORKING KNOWLEDGE: Extensive, Some, None. Please indicate amount of experience.

Prop Making	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>	Sewing	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>	Food Styling	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>
Carpentry	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>	Scenic Art	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>	Green/Flower Arrg.	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>
<input type="checkbox"/>					
Electrics	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>	Graphic Art	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>		
Weapons	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>	Reading	E <input type="checkbox"/> S <input type="checkbox"/> N <input type="checkbox"/>		
		Blueprints			

Please indicate working knowledge of specific periods or styles.

i.e. Hellenic, Baroque, Regency etc.

a. _____ b. _____ c. _____
 d. _____ e. _____ f. _____

Have you ever presented a budget for Film, TV or Commercial in the following areas?

Set dressing Y N Props Y N Picture Vehicles Y N Other _____

Do you have a firearms acquisition certificate? Y N

Do you have any other gun permits? Y N Which? _____

Do you have an equipment package? E S N

Do you have any knowledge or experience of other countries, cultures or religions?

a. _____ b. _____ c. _____
 d. _____ e. _____ f. _____

Formal Education and Seminars: i.e. High School, College, University, Courses etc.

a. _____ b. _____ c. _____
 d. _____ e. _____ f. _____

Do you speak French? Y N Other Languages? _____

Other Information: i.e. anything not already mentioned.

a. _____ b. _____ c. _____
 d. _____ e. _____ f. _____

REFERENCES: Names & Telephone Numbers

Production Designers, Art Directors, Decorators, Dressers, Prop Masters, Prop Assistants

a. _____ b. _____ c. _____
 d. _____ e. _____ f. _____

ADDITIONAL INFORMATION

FILM EXPERIENCE IN OTHER DEPARTMENTS

i.e. Art Department, Wardrobe, Transportation, P.A. etc.

DATE	NAME OF PROJECT	PERIOD	POSITION	KEY	# Days Worked
1.					
2.					
3.					
4.					
5.					

OTHER RELATED EXPERIENCE

i.e. Theatre Stills, Window Dressing, Graphic Art, Animal Training, Research, Writing Etc.

DATE	NAME OF PROJECT	PERIOD	POSITION	KEY	# Days Worked
1.					
2.					
3.					
4.					
5.					

Miscellaneous Experience and Skills:

i.e. Previous Careers, Hobbies, Sports, Leatherwork etc.

1.	2.
3.	4.
5.	6.

PROPS DEPARTMENT CRITERIA

1. Minimum 30 days work experience on a film set. Theatre and stage work may count towards this but at least 10 days must reflect experience on 35 mm film productions.
2. Resume should reflect the types of skills required with art school, theatre and similar backgrounds.
3. Good interpersonal skills and a willingness to work for the good of the production as a whole are necessary and will be considered in qualifying for membership.
4. Recommendations from fellow film unit workers will be considered in upgrading to membership.

BARGAINING AUTHORIZATION

Name: _____

PLEASE PRINT CLEARLY

“In applying for a membership I understand that the union intends to apply to be certified as my exclusive bargaining agent and to represent me in collective bargaining.”

Dated this _____ day of _____, _____
DAY MONTH (Please Spell) YEAR

Signature: _____

SAMPLE RESUME

SUSIE DRIVEWELL

DRIVER – TRANSPORTATION DEPARTMENT

License: Class 6 and 1 w/Air Endorsement; 2001 Hair License #: 98765;
W.H.M.I.S; Set Etiquette; Transportation of Dangerous Goods Certificate;
Occupational First Aid Level I

SPECIAL ATTRIBUTES

High Rigging & Cable 1000 to 2000 ft; 3 years at Emily Carr Craft Service School;
Microsoft Office

FEATURES

Little Lies Feb/14	Big Lie Production 10 Days	PM: John Doe Coordinator
Superman Dec/13	Superduper Shows 2 Days	PM: Jane Dodo Coordinator
Mr. T. Rules June/13	Mr. T. TV 30 Days	Coordinator: Mrs. T. Special Equipment Driver
Mrs. T. Rules Oct/12	Mrs. T. TV 1 Day	PM: Grandad Doe Coordinator

MOWS

Sun City Jan/14	Sunshine Studios 30 Days	Coordinator: Mr. Sunshine Driver
Cat & Dog Oct/13	Bob Barker Productions 4 Days	Coordinator: Miss Meow Special Equipment Driver
Madison Aug/13	Mad Dog Productions 20 Days	PM: Jonathan Jones Coordinator

TELEVISION SERIES

X-Filez Nov/13	Rainy Day Productions 10 Days	Coordinator: David Duke-Ovny Driver
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AWARDS

Journeyman High Rigger with Safety Ticket; I.C.S. Motor Racing 1st Place;
The Annual Peggy Bundy Award for Excellence in Hair and Makeup

REFERENCES

Marsha Brady	Producer/Actor	(604) 456-7890
Hil Clinton	White House Administrator	(818) 240-2440
Don Johnson	Transport Coordinator	(505) 666-6969