

APPLICATION INFORMATION

Thank you for your interest in ACFC West, Local 2020 Unifor.

Please read this information before sending your required application material and administration fee. Anyone planning to work in the film industry should have the ability to relate to others, be a team player, and be very flexible. An overall understanding of how departments relate to each other and a basic knowledge of the industry will also determine acceptance into the union.

REQUIREMENTS

- ✓ Completion of a recognized Motion Picture Industry Orientation course is required. Include photocopy of certificate. Offered at Capilano University at 604-984-4901 or http://www.capilanou.ca/ as well as other post-secondary institutions.
- ✓ WHMIS Certificate (Workplace Hazardous Materials Information System). Include photocopy of certificate. Contact Actsafe at 604-733-4682 or http://www.actsafe.ca/ as well as other recognized providers.
- √ 30 verifiable paid days worked on professional made for television productions or feature films, (may vary in some departments) IN THE POSITION YOU ARE APPLYING FOR.
- ✓ Completed application in the department you are applying for.
- ✓ Signed <u>original</u> Bargaining Authorization form attached.
- ✓ Current resume <u>detailing the number of days worked on film/television productions</u>. Please see attached sample resume.
- ✓ Non-refundable application fee of \$85 payable by cash, cheque, money order or Mastercard, Visa or debit card. Application fee for a second department is \$25. You may apply for a MAXIMUM of two departments.
- ✓ Some departments/positions have additional requirements.

For more information, please visit our website at www.acfcwest.com. You can also e-mail applications@acfcwest.com or call **604-299-ACFC (2232)**, extension #570. Applications can be mailed or dropped off to the address below.

The \$85 fee is **NOT** a guarantee that you will be accepted as a member. Your application will be reviewed once all criteria are met. Should your application not be approved, you will be able to request re-application in the same department at a later date without charge.

Applications are submitted to the Council at any Council meeting (usually once per month). You will be informed in writing or by phone after your application has been reviewed.

RETAIN THIS COPY FOR YOUR RECORDS



www.acfcwest.com



CONSTRUCTION APPLICATION

☐ CONSTRUCTION CO-ORDINATOR ☐ HEAD CARPENTER ☐ LEAD CARPENTER ☐ SCULPTOR ☐ CARPENTER ☐ BUYER ☐ ASSISTANT CARPENTER ☐ LABOURER Please mark one
NAME:
ADDRESS:
ADDRESS: POSTAL CODE
PHONE: CELL:
E-MAIL:
I consent using the information in this application for the purpose of representing me as set out in the Unifor Privacy Policy.
I do this day of, hereby make application for MONTH (Please Spell), YEAR Membership in ACFC West, Local 2020 Unifor. I do further agree that I will accept and fully observe the Constitution and By-Laws of ACFC West now in force or hereafter adopted.
A one-time \$85 Non-Refundable Administration Fee , payable by cash, cheque, money order, or Mastercard, Visa or debit, must be submitted with your department application (including additional criteria), original Bargaining Authorization, proof of WHMIS, Motion Picture Industry Orientation Course, and resume.
☐ CASH ☐ CHEQUE #:
MASTERCARD/VISA/DEBIT CARD RECEIPT #:
SIGNATURE:
WITNESS:



CONSTRUCTION DEPARTMENT CRITERIA

1. Minimum 30 days work experience on a film set. Theatre and stage work may count towards this, but at least 10 days must reflect experience on 35mm film productions.

2. Carpenter's Assistant

- Good working knowledge of all power tools and woodworking machines including safe operation and maintenance
- Complete set of hand and basic power tools
- Basic understanding of working drawings
- Knowledge of materials commonly used in the film industry

3. Scenic Carpenter

- Complete tool package
- Solid understanding of working drawings and ability to work from them with minimum supervision
- Good knowledge of materials commonly used in the construction of film sets, i.e. most plastics, polystyrenes, vacuform, etc.

4. Construction Manager

- Two Feature Film or MOW, etc. (one feature credit minimum required)
- 5. Good interpersonal skills and a willingness to work for the good of the production as a whole are necessary and will be considered in qualifying membership.
- 6. Recommendations from fellow film unit workers will be considered in upgrading membership.

FILM EXPERIENCE:

Dates Worked	Type (Series, MOW)	Name of Production	Position Held	Supervisor/Key

REFERENCES:

Name	Department	Contact Information (phone, e-mail)



BARGAINING AUTHORIZATION

Name:		
	PLEASE PRINT CLEARLY	
"In applying for a membership I u	understand that the union intends to appl	v to be certified
	agent and to represent me in collective b	•
, ,		
	ay of,	
DAY	MONTH (Please Spell)	YEAR
Signatura		
Signature		-



SAMPLE RESUME

SUSIE DRIVEWELL

DRIVER - TRANSPORTATION DEPARTMENT

License: Class 6 and 1 w/Air Endorsement; 2001 Hair License #: 98765; W.H.M.I.S; Set Etiquette; Transportation of Dangerous Goods Certificate; Occupational First Aid Level I

SPECIAL ATTRIBUTES

High Rigging & Cable 1000 to 2000 ft; 3 years at Emily Carr Craft Service School; Microsoft Office

FEATURES

	Little Lies	Big Lie Production	PM: John Doe
	Feb/14	10 Days	Coordinator
	Superman	Superduper Shows	PM: Jane Dodo
	Dec/13	2 Days	Coordinator
	Mr. T. Rules	Mr. T. TV	Coordinator: Mrs. T.
	June/13	30 Days	Special Equipment Driver
	Mrs. T. Rules	Mrs. T. TV	PM: Grandad Doe
	Oct/12	1 Day	Coordinator
MOWS			
	Sun City	Sunshine Studios	Coordinator: Mr. Sunshine
	Jan/14	30 Days	Driver
	Cat & Dog	Bob Barker Productions	Coordinator: Miss Meow
	Oct/13	4 Days	Special Equipment Driver
	Madison	Mad Dog Productions	PM: Jonathan Jones
	Aug/13	20 Days	Coordinator
TELEV	ISION SERIES		
·	X-Filez	Rainy Day Productions	Coordinator: David Duke-Ovny
	Nov/13	10 Days	Driver

AWARDS

Journeyman High Rigger with Safety Ticket; I.C.S. Motor Racing 1st Place; The Annual Peggy Bundy Award for Excellence in Hair and Makeup

REFERENCES

Marsha Brady	Producer/Actor	(604) 456-7890
Hil Clinton	White House Administrator	(818) 240-2440
Don Johnson	Transport Coordinator	(505) 666-6969