

### APPLICATION INFORMATION

Thank you for your interest in ACFC West, Local 2020 Unifor.

<u>Please read this information before sending your required application material and administration fee.</u> Anyone planning to work in the film industry should have the ability to relate to others, be a team player, and be very flexible. An overall understanding of how departments relate to each other and a basic knowledge of the industry will also determine acceptance into the union.

#### **REQUIREMENTS**

- ✓ Completion of a recognized Motion Picture Industry Orientation course is required. Include photocopy of certificate. Offered at Capilano University at 604-984-4901 or <a href="http://www.capilanou.ca/">http://www.capilanou.ca/</a> as well as other post-secondary institutions.
- ✓ WHMIS Certificate (Workplace Hazardous Materials Information System). Include photocopy of certificate. Contact Actsafe at 604-733-4682 or <a href="http://www.actsafe.ca/">http://www.actsafe.ca/</a> as well as other recognized providers.
- √ 30 verifiable paid days worked on professional made for television productions or feature films, (may vary in some departments) IN THE POSITION YOU ARE APPLYING FOR.
- ✓ Completed application in the department you are applying for.
- ✓ Signed <u>original</u> Bargaining Authorization form attached.
- ✓ Current resume <u>detailing the number of days worked on film/television productions</u>. Please see attached sample resume.
- ✓ Non-refundable application fee of \$85 payable by cash, cheque, money order or Mastercard, Visa or debit card. Application fee for a second department is \$25. You may apply for a MAXIMUM of two departments.
- ✓ Some departments/positions have additional requirements.

For more information, please visit our website at <a href="www.acfcwest.com">www.acfcwest.com</a>. You can also e-mail <a href="mailto:applications@acfcwest.com">applications@acfcwest.com</a> or call **604-299-ACFC (2232)**, extension #570. Applications can be mailed or dropped off to the address below.

The \$85 fee is **NOT** a guarantee that you will be accepted as a member. Your application will be reviewed once all criteria are met. Should your application not be approved, you will be able to request re-application in the same department at a later date without charge.

Applications are submitted to the Council at any Council meeting (usually once per month). You will be informed in writing or by phone after your application has been reviewed.

### RETAIN THIS COPY FOR YOUR RECORDS



www.acfcwest.com



# **PUBLICITY APPLICATION**

	Т		
NAME:			
ADDRESS:			
ADDRESS:	F	POSTAL CODE	
PHONE:		CELL:	
E-MAIL:			
I consent using Unifor Privacy F		on for the purpose of	representing me as set out in the
I do this	AY day of MONTH (Plea	se Spell) YEAR	hereby make application for
	ACFC West, Local 2020 Unifor and By-Laws of ACFC West no		nat I will accept and fully observe er adopted.
Mastercard, Vis	Non-Refundable Administrat a or debit, must be submitted w all Bargaining Authorization, prod	vith your department a	
☐ CASH		CHEQUE #:	
☐ MASTERCA	ARD/VISA/DEBIT CARD	RECEIPT #:	
SIGNATURE:			
WITNESS:			



### **CRITERIA FOR PUBLICISTS**

- 1. Hire video operators; put together electronic press kits
- 2. Put together press kits (i.e. bios, photos, etc.)
- 3. Demonstrate competent writing skills, and be able to apply them to producing succinct biographies of actors, film synopses, one-liners, production notes, items for columnists
- 4. Demonstrate excellent public relations skills
- 5. Know how to put together budgets
- 6. Identify good photography and have some knowledge of photography; work with stills photographers
- 7. Demonstrate marketing and or advertising background
- 8. Cultivate press relations (i.e. which press contacts need what)
- 9. Set-up mailing lists for press
- 10. Write press releases
- 11. Work with A.D.'s, directors, distributors, producers, talent, etc.



# **BARGAINING AUTHORIZATION**

Name:					
PLEASE PRINT CLEARLY					
"In applying for a membership	I understand	d that the union intends	to apply	y to be cer	tified
as my exclusive bargainin	g agent and	to represent me in coll	ective b	argaining.'	7
Date d this	day of				
Dated this DAY	day of	MONTH (Please Spe	, , .	YEAR	
DAI		MONTH (Flease Spe	" <i>)</i>	ΙΔΛΙΙ	
Signature:				_	



## SAMPLE RESUME

# SUSIE DRIVEWELL

### DRIVER - TRANSPORTATION DEPARTMENT

License: Class 6 and 1 w/Air Endorsement; 2001 Hair License #: 98765; W.H.M.I.S; Set Etiquette; Transportation of Dangerous Goods Certificate; Occupational First Aid Level I

### **SPECIAL ATTRIBUTES**

High Rigging & Cable 1000 to 2000 ft; 3 years at Emily Carr Craft Service School; Microsoft Office

### **FEATURES**

	Little Lies	Big Lie Production	PM: John Doe	
	Feb/14	10 Days	Coordinator	
	Superman	Superduper Shows	PM: Jane Dodo	
	Dec/13	2 Days	Coordinator	
	Mr. T. Rules	Mr. T. TV	Coordinator: Mrs. T.	
	June/13	30 Days	Special Equipment Driver	
	Mrs. T. Rules	Mrs. T. TV	PM: Grandad Doe	
	Oct/12	1 Day	Coordinator	
MOWS				
	Sun City	Sunshine Studios	Coordinator: Mr. Sunshine	
	Jan/14	30 Days	Driver	
	Cat & Dog	Bob Barker Productions	Coordinator: Miss Meow	
	Oct/13	4 Days	Special Equipment Driver	
	Madison	Mad Dog Productions	PM: Jonathan Jones	
	Aug/13	20 Days	Coordinator	
TELEVISION SERIES				
	X-Filez	Rainy Day Productions	Coordinator: David Duke-Ovny	
	Nov/13	10 Days	Driver	

## **AWARDS**

Journeyman High Rigger with Safety Ticket; I.C.S. Motor Racing 1<sup>st</sup> Place; The Annual Peggy Bundy Award for Excellence in Hair and Makeup

### **REFERENCES**

Marsha Brady	Producer/Actor	(604) 456-7890
Hil Clinton	White House Administrator	(818) 240-2440
Don Johnson	Transport Coordinator	(505) 666-6969